ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

HARMONY BAPTIST ASSOCIATION,

HELD WITH THE

VALLEY CREEK CHURCH, JEFFERSON CO., ALA.

From 8th to 12th of October, 1897.

R. H. BLAKE, Moderator, New Mars.

J. N. HAYES, Clerk, Tuscaloosa.

The next session will meet with the Roup's Valley Church, on Saturday before the second Sabbath in October, 1898.

COMMITTEES TO REPORT AT NEXT SESSION.

Temperance—Gordon Parsons, Chairman, Adger, Ala.
Sabbath Schools—J. Hosmer, Chairman, Woodstock, Ala.
S. H. and F. Missions—John N. Hayes, Chairman, Vance's, Ala.
Education—T. G. Caffee, Chairman, Goethite, Ala.
Orphans' Home—Noble Herring, Chairman, Milldale, Ala.

Burton & Weatherford, Printers.

MINUTES.

SATURDAY, OCTOBER 9, 1897.

1. The delegates from the different churches composing the Twenty-first Annual Session of the Harmony Baptist Association convened with the Valley Creek Church this day at 11 o'clock. The Introductory Sermon was preached by Elder J. A. Markham, from II. Peter, 2nd chap., 1st verse: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon them swift destruction."

After a recess of one hour, during which a most ample dinner was served, the delegates assembled in the meeting-house, and the Association was called to order by our former Moderator, Rev. R. H. Blake.

2. The roll of the Churches was called, and the delegates came forward with their letters and voted for Moderator, which resulted in the choice of Rev. R. H. Blake. By request, Brethren John N. Hayes and J. C. McElroy came forward and read the letters.

3. Opened the door for the reception of new or unassociated churches.

4. The Moderator proceeded with the business, and appointed the following committees to serve during the present session, except the Committees on Temperance, S. H. and F. Missions, Sabbath Schools, Education, and Orphans' Home:

Preaching.—A. J. Flemming, E. D. Herring, with the Deacons of this church.
Aged, Deceased, and Infirm Ministers.—J. Morrison, D. A. Howton, C. S. Megs.
Documents.—J. C. McElroy, J. H. Mayer, J. Tucker.
Education.—T. C. Caffee, J. H. Mayer, J. T. McGraw.
Finance.—John N. Hayes, Noble Herring, O. M. Parsons.
Nominations.—J. T. Lawrence, T. G. Caffee, Gabe Herman.
Orphans' Home.—Noble Herring, Ollie Sellars, C. E. Lowery.
Sabbath Schools.—J. W. Hosmer, R. Moses, E. L. Herring.
Temperance.—Gordon Parsons, J. A. Markham, Wm. Kimbrel.

5. Called for correspondence:

Birmingham.—Rev. O. J. Waldrop, S. G. Robertson.
Coosa River.—Rev. W. J. Ray.
Mineral Spring.—Rev. R. Hallman.

Returned Correspondence:

Birmingham.—Rev. J. A. Markham.
Mud Creek.—Rev. J. A. Markham, J. E. Parsons, E. D. Herring, Gordon Parsons.
Mineral Spring.—Rev. R. H. Blake, Rev. J. A. Markham
Coosa River.—T. G. Caffee.
Mount Moriah.—Rev. R. H. Blake, Rev. J. H. Markham.

6. The Committee on Preaching reported: Preaching to-morrow at 11 o'clock, by Elder R. H. Blake; Elder O. J. Waldrop to preach at 2 o'clock.

After prayer by Rev. W. J. Ray, the Association adjourned to half-past 8 o'clock to-morrow morning.

SABBATH, OCTOBER 10, 1897.

7. The appointments as announced by the Committee on Preaching were attended to as follows : Elder L. P. Craig preached a missionary sermon at 11 o'clock, from Luke 24th chap., 47th verse : "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." After which, a collection was taken up for missions, to the amount of ten dollars. Dismissed for dinner. At 2 o'clock, Elder O. J. Waldrop preached from John, 14th chap., 16th verse : "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."

MONDAY, OCTOBER 11, 1897.

8. Pursuant to adjournment, the Association met and was opened by reading the 50th Psalm and prayer by the Moderator.

9. The roll of delegates was called and absentees noted.

10. The letter sent up from the American Baptist Publication Society was read, and by motion was turned over to the Committee on Documents to act upon.

LIST OF CHURCHES AND DELEGATES (NINISTERS IN SMALL CAPITALS).

Blue Creek.—Ollie Cellars, Early Holcomb, Isaac Sellars, James Tucker.
Corinth —Elder J. A. MARKHAM, A. J. Flemming.
Cedar Grove.—John N. Hayes.
Center Grove.—Not represented.
Enterprise.—Not represented.
Hephzibah.—J. W. Hosmer, E L. Herring.
Liberty.—E. D. Herring, D. A. Howton, Noble Herring.
Mt. Carmel.—J.C. McElroy, J.M.Morrison, C.Lowery, W.D.Thrasher, T.McGraw.
Mt. Olive.—J. N. Hayes.
New Hope.—J. H. Mayer, G. M. Herman.
Pleasant Grove.—J. W. Kembrel, J. T. Lawrence.
Parker's Grove.—Elder R. H. BLAKE.
Roup's Valley.—T. G. Coffee, J. J. Acker, R. C. Moses, C. E. Herring.
Valley Creek.—Gordon Parsons, J. E. Parsons, O. M. Parsons, C. S. Megs.

11. By motion, the Association passed a resolution that any member of this body who absents himself without leave from the Association, that is a delegate, before the business is all finished, his name shall not appear from this on.

12. By motion, the Association withdrew from Pleasant Valley Church for non-attendance.

13. The Committee on Temperance reported :

Brethren, we are commanded to abstain from every appearance of evil, and to be sober-minded. Brethren, we believe that intoxicating whisky is not the only thing that will make men drunk. We find in Revelation, 17th chap., 6th verse, "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus, and when I saw her I wondered with great admiration."

Now, brethren, what does this mean? Now, brethren, we that claim to know God in the free pardon of our sins, take up our cross and follow him; now let us abstain from every appearance of intemperance. J A. MARKMAM, Ch'm.

14. The Committee on Finance reported :

For Foreign Missions, $7.90 ; State Missions, $2.00 ; Home Missions, $2.00 ; Sabbath Schools, $2.15 ; Orphans' Home, $2.50 ; Rev. N. H. Williams, $6.00 ; for Minutes, $11.25 ; Association Purposes, $6.95 ; sent direct to Orphans' Home by Cedar Grove Church, $2.15 ; paid to Elder N. H. Williams, $3.69, by same church.

JOHN N. HAYES, Chairman.

15. The Committee on Nominations reported :

We recommend the next session to be held with Roup's Valley Church, commencing on Saturday before the second Sabbath in October, 1898, one and a half north of Tannehill Station, in Tuscaloosa county, Ala.; Elder T. G. S. Carroll to preach the Introductory Sermon, Elder R. H. Blake to preach a Missionary Sermon on Sunday at 11 o'clock. T. G. CAFFEE, Chairman.

16. The Committee on Missions reported :

We find that out of a membership consisting of 838 Missionary Baptists, we paid $7.37 for missions, one and one-hundredth part of a cent per member, and yet with this amount we have done some good. If every member of the church would take one-fourth of the amount they spend for tobacco, we could enlarge our work. Send from the Harmony Association one missionary to Japan every year, and yet we are called missionaries. This, we think, is a very serious fact—one school had to close down last year in China for the lack of the small sum of nine cents a day to pay its teacher. O, may the name we go by and are known infuse into our hearts a greater love for missions. The doors of China and Japan stand open, and the Mascedonian cry, come over and help us. How can they believe unless have preaching, and how can he preach unless he is sent? And this great work and its call is one and all alike. Your committee believe in missions. Send it on. Tell it again. Give it to them who have never heard the sweet story of our Christ. O, may God awaken the churches and give or send, until every nation will shout his praises, and acknowledge the Lord as our God. Brethren, let us do better in the future and give to this cause cheerfully—as God said go ye into all the world, so let us go or send. J. A. MARKHAM, Chairman

17. By motion, adjourned one hour for dinner. Prayer by Elder O. J. Waldrop.

17. Pursuant to adjournment, the Association met and was opened with prayer by Elder J. A. Markham.

18. The Committee on Aged, Infirm and Deceased Ministers reported :

We find by the letters that none have died since last report. We note one, Rev. N. H Williams, aged, who is, we learn, in needy circumstances. We therefore ask that he be well remembered with a good pro rata from this Association, and this Association fail not to have a suitable person appointed from each church to represent him quarterly, aiding him financially and in the necessities of life. The Committee is as follows: Blue Creek, J. M. Tucker; Cedar Grove, John N. Hayes; Center Grove, R. R. McCully; Corinth, A. J. Flemming; Hephzibah, S. W. Hosmer; Liberty, E. D. Herring; Mount Olive, H G. Ray; Mount Carmel, J. A. Mor-

rison; New Hope, J. H. Mayer; Pleasant Grove, J. Lawrence; Parker's Grove, Thos. Taylor; Roup's Valley, R. C. Moses; Valley Creek, Gordon Parsons.

J. M. Morrison, Chairman,

19. By motion, a collection was taken to the amount of $4.00 for Rev. N. H. Williams.

20. The Committee on Sabbath Schools reported :

The true idea of a Sunday school. The Sunday school has its place and should fill it ; has its work and should do it The Sunday school is the teaching department of the church. The Scriptures require not only that the Gospel shall be preached, but that the truth be taught. Therefore, every church should not only have a preaching department, but a teaching department. Being a department of the church, it should originate in the church and be managed, controlled and supported by the church. The Sunday school is a school with only one text-book —the Bible; and since the Bible is the text-book, none are too old or too wise to become pupils; and since it is a school, school methods should be adopted as far as may be necessary and practicable. And the Sunday school is also a sanctuary, a place of worship. Therefore, a true spirit of worship should prevail in its management. All the religious services, prayer, singing, scripture, reading, should be conducted with the same devotion and reverence as in the preaching services. Alas, alas ! that there is such a lack of reverence in our Sunday schools ! Why is it? Ask pastors, superintendents and teachers, as the first and highest aim of the preacher in the pulpit is to save souls. So it should be with the teachers in the Sunday school. But this is not all ; after conversion should come consecration. Then, the aim of the Sunday school should be, after conversion the growth and development of spirituality, activity and liberality. The Sunday school should be not only a school of knowledge, but a school of training. It should be not only the teaching department of the church, but one of the workshops of the church. Where her young apprentices can be made workmen that needeth not to be ashamed, handling aright the word of truth This will come to pass when pastors realize their responsibilities and understand their duties in the premises— when superintendents and teachers appreciate their work and learn how to do it, and when parents give to the Sunday school that sympathy and co-operation which it has a right to claim from them. W. P. Keeton, Chairman.

21. By motion the Association adjourned to half-past 8 o'clock to-morrow morning.

Tuesday, October 12, 1877.

22. Pursuant to adjournment, the Association met and was opened by our Moderator reading the 103rd Psalm, and prayer by Bro. E. D. Herring.

23. The Committee on Documents reported :

We find nothing of importance in the letters from the churches. Some revivals are reported, accessions by baptism 79. We recommend to this body the use of the literature and periodicals for Sunday schools of the American Baptist Publication Society, 1632 Chestnut street, Philadelphia, Penn., and adopt the following resolution : "That this Association commend the works of the American Baptist Publication Society, and that we urge our churches and Sunday schools to take its Sunday school periodicals and other publications, and to contribute regularly to the support of its missionary department. J. C. McElroy, Chairman.

24. By motion Elder R. H. Blake was appointed delegate to the State Convention, and Bro. J. N. Hayes to Southern Baptist Conv'n.

25. The Committee on Orphans' Home reported :

That at no time we neglect that part of the institutions fostered by the State Mission Board ; that we remember the poor little orphans of our State; that a resolution be passed requesting the Moderator to appoint one delegate from each church in this Association to take up collections quarterly and report with remittance of same to Rev. J. W. Stewart, financial secretary of the Home at Evergreen. The following delegates were appointed : Blue Creek, O. W. Sellars; Cedar Grove, R. Lewis; Corinth, Rev. J. A. Markham ; Hephzibah, W. P. Keeton; Liberty, Noble Herring; Mt. Carmel, W. D. Thrasher ; Mt. Olive, H. G. Ray; New Hope, B. M. Tatum; Pleasant Grove, Wm. Kimbrel; Parker's Grove, C. A. Blake: Roup's Valley, J. Acker; Valley Creek, O. M. Parsons. We also request a pro rate of our collections at this Association be sent directly to the Home.

J. C. McElroy, Chairman.

26. The Committee on Education reported :

Brethren, we are surrounded by competition, the rising generation must receive a liberal education so they can compete with the infidel, false prophets, and all opposition to the cause of Christ ; or must sink down in the sloughs of ruin, when Christianity will be known no more, and forgotten as in China, when the seven churches were established. Let us remember to educate the youth of the land that these matters may be reverted before it is too late. J. C. McElroy, Ch.

27. Minutes of the District Meeting, held with the Mount Carmel Church, from the 3rd to the 5th of September, 1897 :

The Introductory Sermon was preached by Rev. J. A. Markham, from II. Peter 2nd chap., 22nd verse: "But it happened unto them according to the true proverb, the dog is turned to his vomit again, and the sow that was washed to her wallowing in the mire." Adjourned one hour for dinner. At 1 o'clock the delegates assembled in the meeting-house, and was called to order by Rev. R. H. Blake. The roll was called and the delegates came forward bearing their respective letters and voted for moderator and clerk, which resulted in the choice of R. H. Blake moderator, and W. D. Thrasher clerk. By request, Brethren J. C. McElroy and J. H. Mayer came forward and read the letters. The moderator appointed the following committees : Preaching—J. M. Morrison, J. H. Mayer, and the deacons of this church. Nominations and Queries—J. W. Smith, J. A. Markham, D. H. Lewis, Willie Hood, J. H. Mayer. The query for Friday evening was taken up, and discussed a considerable time, and by motion decided that the organ and other musical instruments was a scriptural way of worship. The committee on arrangements reported that we adjourn at 5 o'clock this afternoon and meet at 9 o'clock to-morrow morning. By motion, adjourned. Pursuant to adjournment the district met and was opened with prayer by Bro. D. H. Lewis. The query for Saturday morning was taken up and discussed till 11 o'clock and was laid over till afternoon. Adjourned for other services, during which time dinner was served. At 2 o'clock the district met and was opened with prayer. Took up the same query, which was decided as follows: that Paul's plan be used, which reads thus: Now, concerning the collection for the saints, as I have given order to the churches of Galacia, even so do ye upon the first day of the week, let every one of you lay

by him in store as God has prospered him, that there be no gatherings when I come The query for Saturday evening was taken up and discussed, and was decided that the best method to produce a scriptural interest in our churches is to give our pastors all the time possible to labor as a leader, as they do to bring about this spirituality.

The Committee on Nominations and Queries reported : We recommend the next District be held with the New Hope church. We recommend that instead of queries we have religious services, and that the next meeting commence on Friday before the third Saturday in September, 1898, the introductory sermon to be preached by Rev. R. A. Blake. Resolved, that this district return their sincere thanks to God in behalf of the people round about Mt. Carmel church and vicinity for their kindness toward us during our stay with them. May the rich blessings of God rest and abide with them, and may their labors be blessed with an abundant harvest for Christ sake. After singing and taking the parting hand, the District adjourned, to meet at the time and place above mentioned.

28. Resolved, That this Association return its hearty thanks to the members of Valley Creek Church, and the citizens of the neighborhood and vicinity for their hearty welcome to us, and their kind entertainment during our stay with them. May the rich blessings of our God rest upon them, and may the labors of our meeting with them be blessed with an abundant harvest, for Christ sake.

After singing and taking the parting hand, the Association adjourned, to meet with Roup's Valley Church, commencing on Saturday before the second Sabbath in October, 1898, one and a half miles north of Tannehill Station, in Tuscaloosa county, Ala., Elder T. G. S. Carroll to preach the Introductory Sermon, at 11 o'clock ; Rev. R. H. Blake to preach a missionary sermon on Sunday, at 11 o'clock.

J. N. Hayes, Stated Clerk.

R H. Blake, Moderator.

CONSTITUTION.

1. The Association shall be composed of members chosen by the different Churches in our union, who, on presenting their letters, shall be entitled to seats. The members thus chosen and convened shall be known by the name of The Harmony Baptist Association, which shall have the right to enact and carry out missionary purposes in all their bearings—yet, so as that the churches and individual members are left free; and that giving or withholding shall not be a bar to membership.

2. The Association shall usurp no authority over the churches in our union or infringe any of their internal rights; but shall merely be considered an advisory council in all matters relative to their internal concern; nevertheless, it becomes necessary, in some cases, to have a uniform rule of procedure, namely: If one church commit an offence against another, it shall be the duty of the offended to labor with the offender for satisfaction; if she fail of success, she shall call the aid of two or more churches of our union to assist in laboring for satisfaction; and if final satisfaction, in the opinion of the helps thus called, be not obtained, the agrieved may bring the case before the Association, which shall be taken up and decided upon according to its merits. If a serious difference should arise in an individual church, which, upon due labor, cannot be reconciled, she shall call the aid of two or more sister churches, to assist in the work, and if a reconciliation be not effected, the helps so called, or the church, may bring the matter before the Association, to be acted on according to its merits; but the Association will take cognizance of no case of the kind unless a due course of procedure shall have been previously pursued, according to the economy of the church discipline, found in the 18th chapter of the gospel of St. Matthew, and other parts of the Scriptures, which define the nature of offenses and the manner of bringing offenders to trial.

3. The churches in our union shall transmit to every annual session of the Association a written communication, giving the names of the delegates, their number in fellowship, baptized, received by letter, restored, dismissed, excommunicated, and deceased, which shall be read and minuted accordingly.

4. Every church in our union shall be entitled to representation in the following manner: Each church of fifty members or less 3 delegates, and one additional for each 25 members above 50, or fractional part thereof. Any church failing to represent herself as above prescribed, shall state her reasons at the next session.

5. New Churches may be admitted into our union by delegates bearing petitionary letters. If, upon due examination, they be found orderly and orthodox, the Moderator shall manifest their admission by giving the right hand in token of Christian fellowship.

6. The Association, when convened, shall be governed by a regular and proper decorum, which she is authorized to form and amend according to her own views.

7. At every session of the Association, a Moderator shall be appointed by and from the delegates present, whose duty it shall be to see that the rules are strictly observed, and to take the voice of the Association on all subjects legally introduced. A stated clerk shall be appointed, who shall continue in office until the Association shall elect his successor, and whose duty it shall be to take proper and correct minutes of the proceedings, and to keep a regular file of the printed minutes of every session of this body, which he is to present to the view of the Association annually.

8. The Association shall have power to exclude from the union any church that may violate the constitution or depart from the orthodox principles of constitution.

9. The Association shall furnish the minutes of every session to the churches making contributions for that purpose.

10. Every query sent by a particular church must be included in her letter, certifying that she endeavored to reconcile it, but failed. In such a case, the Association shall take it under consideration, and the voice of the majority shall be considered an advisory answer, which shall be entered on the minutes.

11. Queries which immediately concern the general union of the churches, sent by a particular church, or introduced by a proper motion, shall be taken up and decided on as soon as practicable.

12. Any church in our union having a preacher whom she deems worthy of ordination, shall call a presbytery of ministers from sister churches to officiate in the work; and all presbyteries, in the ordaining of ministers and deacons, or in the constitution of churches, shall be governed by the Abstract of Faith adopted by the Association.

13. The Association shall have a fund, supplied by the voluntary contributions of the churches, and all monies thus contributed shall be transmitted from the churches by their delegates, and paid over to the committee on finance. This committee shall be appointed annually, whose duty it shall be to receive in charge the Association Fund, and dispose of the same agreeably to order, and make at every session a fair and circumstantial report of their proceedings.

14. The Association shall not adjourn any session until she shall have finished all business on hand, except in extraordinary cases.

15. The minutes of the Association shall be read, and corrected if necessary, and signed by the Moderator and Clerk, before the session rises.

16. The Association shall in all cases be governed by a majority of the members, except to change or amend the constitution.

17. Amendments to the constitution may be made at any session when two-thirds of the delegates present are in favor of such amendment.

ARTICLES OF FAITH.

ARTICLE 1. We believe in only one true and living God, the Father, the Word, and the Holy Ghost.

2. We believe that the Scriptures, comprising the Old and New Testament, are the Word of God, the only rule of faith and practice.

3. We believe in the doctrine of Election, and that God chose his people in Christ before the foundation of the world.

4. We believe in the doctrine of original sin.

5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state in which he is by nature.

6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that God's elect shall be called, regenerated, and sanctified by the Holy Ghost.

8. We believe that the Saints shall be preserved in Grace, and never fall finally away.

9. We believe that Baptism and the Lord's Supper are Ordinances of Jesus Christ, and that true believers are the only subjects of Baptism, and that by Immersion is the only Apostolic mode.

10. We believe in the resurrection of the dead, and in the General Judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.

11. We believe that no minister has any right to admiuister the ordinances of the Church, but one who is regularly baptized, called of God, and comes under the imposition of the hands of Presbytery.

12. We believe that none but legally baptized members have a right to commune at the Lord's Table.

RULES OF DECORUM.

ARTICLE 1. The Association shall be opened and closed with prayer.

2 The Modarator shall be considered a judge of order, and shall have a discretionary right to call a member to order at any time.

3. A member not satisfied with his decision, may appeal to the Association on the same day, but at no other time.

4 But one member shall speak at a time, who shall rise to his feet, address the Moderator, and, on obtaining permission, proceed.

5. The Moderator, when addressed by a member for permission to speak, shall signify the same in naming the person, or otherwise.

6 No member shall be interrupted while speaking, unless he depart from the subject, or use words of personal reflection. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it.

7. Every case taken up by the Association shall be decided on or withdrawn before another shall be offered.

8. When a motion is taken up, after allowing time for the debates, the Moderator shall take the voice of the Association on the subject in such mode as he may determine.

9. The Moderator shall announce the decision of the body.

10. Any member wishing to retire shall obtain permission of the Moderator.

11. No member shall speak more than twice on the same proposition, without permission of the Association, nor more than once until every member wishing to speak shall have spoken; nor shall any proposition be made to close the subjects until the debates have been carried through.

12. The appellation of "Brother" shall be used in the Association by members in their address to one another.

13. The names of members shall be called as often as the Association may direct.

14. No member shall be tolerated in any practice which tends to interrupt public speaking.

15. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but he shall not vote on any question unless the Association be equally divided.

16. Any member violating these rules, shall be reproved by the Moderator, at his discretion, but only on the day the breach shall have been made.

Rec'd of J. N. Hays, clerk, $10, for 350 of these minutes.—B. & W.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	PASTOR'S P.O	CLERK.	CLERK'S P.O.	Baptized.	Received by Letter	Restored.	Dis. by Letter.	Excluded.	Died.	Total.	Sabbath Meetings.	Date of Constitution.	Minutes.	Associational Purposes.	Missions.	Orphans' Home.	Sabbath Schools.
Blue Creek	V. A. Wilson	Bessemer	Ollie Sellars	Johns	7	3					62	4	1808	1 00				
Cedar Grove	W. G. Hubbard	Scottsville	J. N. Hayes	Vance's		2	4	2	5	1	120	2	1855	1 50	1 00	1 00	3 60	
Center Grove*									1	1	39		1887					
Corinth	J. A. Markham	Belsumpter	Jas. Armstrong	Belsumpter		1					11	1	1885	50	50	25	25	
Enterprise*											52		1883					
Hephzibah	G. N. Walker	Woodstock	A. B. Dickey	Woodstock	12	1	3	3			69	4	1847	75	50	2 00		1 50
Liberty	W. M. Hannah	Milldale	E. A F. Herring	Milldale	9	5	1	3	5		60	3	1890	1 00	50	1 65		
Mount Olive	J. R. Hallman	Olmstead	H. G. Ray	Coaling				2			31	1	1848	75	50			
Mount Carmel	G. W. Freeman	Centerville	W. D. Thrasher	Blockton	14	13	2	14	1	1	205	1	1869	2 50	1 00	1 00		
New Hope	R. H. Blake	New Marrs	B. M. Tatum	Green Pond	13		2	7	1		73	3	1886	1 00	20			
Pleasant Grove	G. N. Walker	Woodstock	James Sellars	Belsumpter		7	1	12	2	2	53	1	1834	50	1 00	50	25	
Parker's Grove	R. H. Blake	New Marrs	Thomas Taylor	Centerville				2		1	11	4	1893	50	25			40
Roup's Valley	G. P. Craig	Bessemer	T. G. Coffee	Goethite	11			2	2	1	78	3	1839	75	50	1 00		
Valley Creek	O. J. Waldrop	Bessemer	O. M. Parsons	Adger	12	3		1		1	50			75	75			
					79	32	13	48	17	8	920			1150	6 70	7 35	4 10	1 90

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*Not represented.